



I – THE LIFE AND LEGACY OF WALTER B. ARNOLD, JR.

Walter B. Arnold Jr. admired the creativity, dreams and accomplishments of our community's youth and wanted to recognize and reward these talented young people. His community service brought him to The Fair where he joined the Board of Directors and served an amazing 41 years. He served as The Fair's president, secretary, treasurer and general manager. He was named Fair Person of the Year by the Florida Federation of Fairs and was recognized throughout Florida for helping build the state's fair industry.

Arnold lived by his philosophy: *"We were born into this world without paying for a whole lot of things. Our payment can be what we do for other people."* He was devoted to youth programs, community service and the celebration and recognition of young achievers.

In 2001, The Miami-Dade County Fair & Exposition Board of Directors officially established the Youth Hall of Fame Community Service Award to honor the vision and dream of Walter B. Arnold, Jr.

The Walter B. Arnold, Jr. Youth Hall of Fame Community Service Award is open to all middle and high school students in public, private, parochial and home schools in grades 6 - 12.

WALTER B. ARNOLD, JR. YOUTH HALL OF FAME COMMUNITY SERVICE AWARD APPLICATION

***Application Deadline:
Friday, February 9, 2018***

II – APPLICATION PROCEDURES:

1. The entry form must be typewritten using a 12-point font.
2. School and/or community service must be documented on the service log provided. Format and headings may not be changed or altered. Please begin with the most recent dates.
3. **You are allowed 5 pages of support documents (i.e., letters, awards, and news clippings) in addition to the application form.**
4. Provide one **original 2 x 3 inch color headshot photograph** of yourself and original photographs of you performing volunteer activities. All photographs submitted will become the property of The Fair. These photos may be used for publication purposes including online, digitally and in print and used at The Fair's discretion. Scanned images or photocopies will not be accepted.
5. **Two letters** of recommendation must be included in the application: one letter from your school (i.e. principal or head administrator, guidance counselor, or teacher) and one letter from the person who supervised or directed your major service project.
6. Submit six copies (the typed original and five photocopies) of the application form.
7. Project may not be older than two years. If you are submitting an older project or existing project be specific in your essay as to your involvement.
8. Applications must be submitted to the designated person at your school. One school finalist is to be submitted by your school coordinator by **Friday, February 9, 2018**, to Ms. Diana Venturini, 1450 NE 2nd Avenue, Room 776, Miami, FL 33132 (School Mail #9619). For further information, email: fairliaison@fairexpo.com
9. Finalists from previous years may not submit the same project more than once.
10. Open to all middle and high school students in public, private, parochial and home schools in grades 6 - 12.
11. Applications are for individual entries only.

III – APPLICATION QUESTIONS:

Summarize your community service project by answering each question below:

1. What part did you play in the above service project?
2. Why did you become involved in this type of service?
3. Was this project a new or an existing project?
4. If existing, detail your role and contributions to project.
5. What did you learn from the activity?
6. Did this project change your view towards participating in service to others? If yes, please explain how.
7. What are your plans in the future as a result of this project?
8. Who did your community service project impact, and how did they benefit?

IV – APPLICANT’S INFORMATION AND MEDIA RELEASE FORM:

Last Name: _____ First Name: _____

Home Address: _____

City: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____ Age: _____

Email: _____

School Name: _____

School Phone: _____

Region: _____ Grade Level: _____

Youth Hall of Fame Coordinator: _____

I certify that all information included in this application is true. The essay is my original work and all documents are authentic. I understand that any information contained in the application may be used for publication. I understand that by submitting this application I consent to the usage of my likeness and name. From time to time photographs are taken during The Fair and Ceremony. These photographs may be used for publicity purposes. By signing your application, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use such photographs at their discretion without compensation to or prior approval from you.

Applicant’s Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Principal’s or Head Administrator’s Approval: I certify that to the best of my knowledge, all statements made by this applicant and faculty member in reference to school-related activities are true.

Principal/Head Administrator’s Name: _____

Signature: _____ Date: _____

V – PROJECT SUMMARY:

1. What part did you play in the above service project?

2. Why did you become involved in this type of service?

3. Was this project a new or an existing project?

4. If existing, detail your role and contributions to project.

5. What did you learn from the activity?

6. Did this project change your view towards participating in service to others? Briefly explain how.

7. What are your plans in the future as a result of this project?

8. Who did your community service project impact, and how did they benefit?

VI – SERVICE LOG:

Activity/Project	Length of Service	No. of Hours Served	Who Was Served

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VII - CHECK LIST:

Student Name: _____

School Name: _____

Grade: _____

- Typed application using 12-point font
- Service log
- Application Questions
- Two Letters of Recommendation
- Completed Application Information and Completed Media Release Project Form
- Supporting Documents (max 5 pages)
- 2 x 3 inch color headshot photograph
- Photos of volunteer activities
- 6 copies of complete application package (1 original and 5 copies)